



Andy Beshear
GOVERNOR

TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 40601

Jim Gray
SECRETARY

January 9, 2023

CALL NO. 330
CONTRACT ID NO. 232003
ADDENDUM # 1

Subject: Various Counties, FE01 121 DW23 0030000
Letting January 9, 2023

- (1) Revised - Special Note - Page 10 of 59
- (2) Revised - Summary Sheet - Page 41 of 59
- (3) Revised - Proposal Bid Items - Page 59 of 59

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Rachel Mills,

A handwritten signature in black ink that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures

**SPECIAL NOTES FOR WATERBORNE PAINT STRIPING
AND DURABLE WATERBORNE PAINT STRIPING
2023 DISTRICT WIDE CONTRACT – DISTRICT 3**

DESCRIPTION

Except as specified herein, perform all work according to the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways' 2019 Standard Specifications for Road and Bridge Construction; Supplemental Specifications; applicable Standard and Sepia Drawings; applicable Special Notes and Special Provisions; and Kentucky Methods; current editions. Section references are to the Standard Specifications.

SCOPE OF WORK

Furnish and apply waterborne striping paint for 4 inch and 6 inch lines, reflectorized with glass beads, to the sections of roadway provided in this Contract with an updated listing provided at the pre-construction meeting. This Contract is for the installation of centerlines, lane lines, edgelines, ramp lines, dotted lines and gore lines only. Gore line materials shall be the same as the mainline of the roadway. Special markings such as stop bars, crosswalks, cross-hatching, chevrons, railroad markings, etc. are not to be installed under this Contract.

Intersection approach markings such as the edgelines of large painted islands or edgelines on mountable medians may be included at the discretion of the Engineer provided they can be painted by the striping truck. Markings that would require application by equipment other than the striping truck are not to be installed under this Contract.

Retrace existing lines on the listed routes. The Department will pre-mark any section of roadway where there are no existing markings, old markings are no longer visible, or where the existing markings are to be changed. Do not place edge lines on any section of roadway where edgelines do not currently exist without written authorization from the Chief District Engineer. Use only one paint crew per route per county.

MATERIALS FOR WATERBORNE AND DURABLE WATERBORNE PAINT STRIPING

PAINT: Furnish paint materials for this project to meet the performance requirements detailed in Sections 842 of the Standard Specifications.

DISTRICT 3 WATERBORNE PAINT STRIPING 2023 STATE PRIMARY SYSTEM

| ROUTE | MILEPOINTS | | ROADWAY MILES | 6" LINE | |
|------------------------|------------|--------|------------------|---------|---------|
| | BEGIN | END | | YELLOW | WHITE |
| ALLEN COUNTY | | | | | |
| US 31 E | 13.129 | 19.189 | 6.060 | 10.908 | 12.120 |
| US 231 | 0.000 | 8.569 | 8.569 | 17.138 | 21.423 |
| BARREN COUNTY | | | | | |
| US 31 E | 8.079 | 12.070 | 3.991 | 7.982 | 11.973 |
| US 31 EX | 1.406 | 1.516 | 0.110 | | 0.140 |
| US 68 X | 1.692 | 2.601 | 0.909 | 1.636 | 1.818 |
| KY 70 | 5.130 | 5.324 | 0.194 | 0.388 | 0.582 |
| KY 90 | 0.426 | 0.899 | 0.473 | 1.114 | 1.183 |
| EDMONSON COUNTY | | | | | |
| KY 70 | 9.939 | 12.388 | 2.449 | 4.408 | 4.898 |
| KY 101 | 0.000 | 4.075 | 4.075 | 7.335 | 8.150 |
| KY 259 | 8.839 | 22.240 | 13.401 | 24.122 | 44.480 |
| LOGAN COUNTY | | | | | |
| US 79 | 0.000 | 16.184 | 16.184 | 29.131 | 32.368 |
| METCALFE COUNTY | | | | | |
| KY 61 | 0.000 | 1.139 | 1.139 | 2.050 | 2.278 |
| TODD COUNTY | | | | | |
| US 79 | 0.000 | 10.606 | 10.606 | 19.091 | 21.212 |
| WARREN COUNTY | | | | | |
| US 31 W | 16.394 | 27.556 | 11.162 | 22.324 | 33.486 |
| US 68 | 9.334 | 15.248 | 5.914 | 13.011 | 17.742 |
| US 68 | 5.227 | 6.801 | 1.574 | 3.148 | 4.722 |
| US 231 | 0.000 | 4.180 | 4.180 | 9.196 | 12.540 |
| US 231 | 6.454 | 14.840 | 8.386 | 18.449 | 25.158 |
| US 231 X | 0.000 | 1.119 | 1.119 | 2.462 | 3.357 |
| KY 101 | 11.641 | 12.850 | 1.209 | 2.418 | 2.660 |
| KY 446 | 0.000 | 0.970 | 0.970 | 1.940 | 2.425 |
| TOTALS | | | | | |
| | | | 102.674 | 198.251 | 264.714 |

- NOTES 1. 6" LINES - WATERBORNE STRIPING - SECTION 842.**
2. ESTIMATED QUANTITIES ONLY. RE-TRACE AS DIRECTED BY THE ENGINEER.
3. THE DEPARTMENT WILL MEASURE AND PAY ONLY ACTUAL QUANTITIES RE-TRACED.

PROPOSAL BID ITEMS

Report Date 1/9/23

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Section: 0001 - ROADWAY

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|---|----------|------|-----------|----|--------|
| 0010 | 02572 | | QUALITY CONTROL | 1.00 | LS | | \$ | |
| 0020 | 02650 | | MAINTAIN & CONTROL TRAFFIC | 1.00 | LS | | \$ | |
| 0030 | 06520 | | PAVE STRIPING-WB PAINT-4 IN W RS ROUTES | 416.20 | MILE | | \$ | |
| 0040 | 06520 | | PAVE STRIPING-WB PAINT-4 IN W STATE SECONDARY & SUPPLEMENTAL ROUTES | 247.54 | MILE | | \$ | |
| 0050 | 06521 | | PAVE STRIPING-WB PAINT-4 IN Y RS ROUTES | 258.78 | MILE | | \$ | |
| 0060 | 06521 | | PAVE STRIPING-WB PAINT-4 IN Y STATE SECONDARY & SUPPLEMENTAL ROUTES | 315.67 | MILE | | \$ | |
| 0070 | 20411ED | | LAW ENFORCEMENT OFFICER | 10.00 | HOUR | | \$ | |
| 0080 | 22664EN | | WATER BLASTING EXISTING STRIPE | 1,000.00 | LF | | \$ | |
| 0090 | 23138EN | | RETROREFLECTOMETER | 4.00 | EACH | | \$ | |
| 0100 | 06522 | | PAVE STRIPING-WB PAINT-6 IN W STATE PRIMARY ROUTES (REVISED 1-9-2023) | 264.71 | MILE | | \$ | |
| 0110 | 06523 | | PAVE STRIPING-WB PAINT-6 IN Y STATE PRIMARY ROUTES (REVISED 1-9-2023) | 198.25 | MILE | | \$ | |

Section: 0002 - DEMOBILIZATION

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|----------------|----------|------|-----------|----|--------|
| 0120 | 02569 | | DEMOBILIZATION | 1.00 | LS | | \$ | |